CANCELLED	FOR <u>Entire Territory Served</u> Community, Town or City P.S.C. KY. NO. 6
Owen Electric Cooperative, Inc. February 1, 2024 (Name of Utility)	1st RevisedSHEET NO.123CANCELLING P.S.C. KY. NO.62nd RevisedSHEET NO.123
KENTUCKY PUBLIC SERVICE COMMISSION	

<u>DSM</u>

ENERGY STAR[®] Manufactured Home Program

Purpose

Owen Electric Cooperative's ENERGY STAR[®] Manufactured Home Program ("ESMH") is designed to ensure that members of Owen Electric Cooperative purchase an energy efficient manufactured home. Owen Electric Cooperative will accomplish this by providing the purchaser of a manufactured home with an incentive to purchase and install a new ENERGY STAR[®] certified manufactured home.

Availability

This program is available to residential members served by Owen Electric Cooperative.

Eligibility

To be eligible for this ESMH incentive, new manufactured homes must meet the following criteria:

- United States Environmental Protection Agency ("EPA") and Systems Building Research Alliance ("SBRA") guidelines as an ENERGY STAR[®] Manufactured Home.
- Primary source of heat must be a heat pump.
- Home must be all electric.
- Home must be installed by the member on lines served by Owen Electric Cooperative.
- Participants in the ENERGY STAR Manufactured Home Program are not eligible for participation in the Heat Pump Retrofit Program

Payments

After new home installation and after receiving certification as an ENERGY STAR[®] manufactured home, Owen Electric Cooperative will tender a \$1,150 incentive payment to their member. The incentive is intended to help cover the cost of upgrading the home from the standard United States Department of Housing and Urban Development (HUD) construction requirements to the SBRA and EPA ENERGY STAR[®] manufactured home construction requirements.

<u>Term</u>

This program is an ongoing program.

DATE OF ISSUE January 30, 2019 Month / Date / Year	
DATE EFFECTIVE Service rendered on or after March 2, 2019	KENTUCKY PUBLIC SERVICE COMMISSION
ISSUED BY	Gwen R. Pinson Executive Director Sturen R. Punson
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION	EFFECTIVE 3/2/2019
IN CASE NO. <u>2019-00060</u> DATED <u>November 26, 2019</u>	3/2/2019 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)